

**Mayor
Michael D. Quill**

**Council Members
Terrence Cuddy
Debra McCormick
James Giannettino
Dia Carabajal**

Auburn City Council AGENDA



Mayor Quill and the members of City Council would like to welcome you to Memorial City Hall. At the beginning of each City Council meeting a time is reserved for the public to be heard. If you have come to speak during the public to be heard portion of this meeting the following information will be helpful to you. When you are recognized by the Mayor please approach the podium, state your name and address for the record and speak directly into the microphone. The council is pleased to hear relevant comments that pertain to City government however a 3-minute limit is set by City Council to allow for all of the meeting's business to be conducted. Also, please remember to silence your phones. Requests for accommodations may be made with advanced notice of at least three work days prior to the meeting by calling (315) 255-4100 or e-mailing disabilityaccess@auburnny.gov. As much advance notice as possible is needed to assure that appropriate services can be acquired. Thank you for your interest in City Government.

City Council meetings may be viewed through a live-stream on our city web site.
Use the following web address to view the live-stream: <http://AuburnNY.gov/Channel-A>

Work Session March 28, 2019 6:00 PM

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE TO THE FLAG**
- 3. MOMENT OF SILENT PRAYER OR REFLECTION**
- 4. PUBLIC ANNOUNCEMENTS**
- 5. CEREMONIAL PRESENTATIONS AND PROCLAMATIONS**
 - 5.A. Welcome Home Vietnam Veterans Day Proclamation - Nick Valenti
[VietnamVetsDay 2019.pdf](#)
 - 5.B. New Hires and Employees Leaving City Employment
- 6. PUBLIC TO BE HEARD**

7. APPROVAL OF MEETING MINUTES

7.A. Approval of March 14, 2019 and March 21, 2019 City Council Meeting Minutes

8. CITY MANAGER'S REPORT

9. REPORTS FROM MEMBER OF COUNCIL

10. SEQR RESOLUTIONS

11. ORDINANCES

12. LOCAL LAW

13. RESOLUTIONS

14. TABLED ITEMS

15. STAFF/VENDOR PRESENTATIONS

15.A. Road Program Presentation - Bill Lupien and Scott McIntyre, Engineering Department

[2019 Road Program Presentation.pdf](#)

15.B. Update on Owasco Lake Watershed Rules & Regulations - Steve Lynch, Director of Planning and Economic Development for the County of Cayuga

[WSRR Presentation Aub-Owasco 3-2019.pdf](#)

15.C. Monthly Activity and Bar Graph Reports for February 2019 - Jeff Dygert, City Manger

[Activity Report for February 2019.pdf](#)

[Monthly Bar Graph Report February 2019.pdf](#)

16. OTHER BUSINESS FROM THE COUNCIL

17. ADJOURNMENT